

# WEST VIRGINIA LEGISLATURE

## 2020 REGULAR SESSION

**Enrolled**

### **Senate Bill 712**

BY SENATORS PLYMALE, WOELFEL, JEFFRIES,

STOLLINGS, AND TAKUBO

[Passed February 28, 2020; in effect from passage]

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

2020 MAR 25 P 4: 14

FILED

SB 712

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1 AN ACT to amend and reenact §5-2-24c of the Code of West Virginia, 1931, as amended, relating  
2 to correcting the name of the Forensic Analysis Laboratory of the Marshall University  
3 Forensic Science Center.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 2. WEST VIRGINIA STATE POLICE.**

**§15-2-24c. Relationship with Marshall University Forensic Science Center.**

1 (a) The Forensic Analysis Laboratory of the Marshall University Forensic Science Center  
2 is hereby declared to be engaged in the administration of criminal justice as that term is defined  
3 in 28 C. F. R. 20.3(b).

4 (b) The Marshall University Forensic Science Center and the West Virginia State Police  
5 shall confer with each other as to available grants or similar possible funding sources and  
6 applications therefor.

7 (c) To avoid duplicative and wasteful use of limited resources and to ensure maximum  
8 utilization of available funds, the West Virginia State Police shall have primacy of decisionmaking  
9 over the Marshall University Forensic Science Center with regard to applications for particular  
10 grants or funding in which both entities may have an interest to which the Marshall University  
11 Forensic Science Center shall accede.

12 (d) The West Virginia State Police and the Marshall University Forensic Science Center  
13 shall execute a written agreement to ensure compliance with the provisions of subsection (c) of  
14 this section.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Mark Thompson*  
.....  
Chairman, Senate Committee

*Noor Capito*  
.....  
Chairman, House Committee

Originated in the Senate.

In effect from passage.

*Joe Lamm*  
.....  
Clerk of the Senate

*Steve Hovvian*  
.....  
Clerk of the House of Delegates

*Walter B. Lammiman*  
.....  
President of the Senate

*Lee H. Arnold*  
.....  
Speaker of the House of Delegates

OFFICE OF THE  
SECRETARY OF STATE

2020 MAR 25 P 4:14

FILED

The within *is* ..... *approved* ..... this the *25th* .....  
Day of *March* ..... , 2020.

*James I. Good*  
.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 10 2020

Time 10:56am