

# WEST VIRGINIA LEGISLATURE

2020 REGULAR SESSION

OFFICE OF THE CLERK  
SECRETARY OF STATE

2020 MAR 12 P 4:59

FILED

Enrolled

## Senate Bill 803

BY SENATORS CARMICHAEL (MR. PRESIDENT) AND

PREZIOSO

(BY REQUEST OF THE EXECUTIVE)

[Passed March 3, 2020; in effect from passage]

SB 803

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**Senate Bill 803**

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[Passed March 3, 2020; in effect from passage]

1 AN ACT supplementing and amending the appropriations of public moneys out of the State  
2 Treasury in the State Fund, General Revenue, to the Department of Health and Human  
3 Resources, Division of Health, Central Office, fund 0407, fiscal year 2020, organization  
4 0506, by supplementing and amending the appropriations for the fiscal year ending June  
5 30, 2020.

6 Whereas, Senate Bill 386, passed during the 2017 Regular Legislative Session, created  
7 the West Virginia Medical Cannabis Act, placing the Medical Cannabis Program within the  
8 Department of Health and Human Resources, and under the direction of the Bureau for Public  
9 Health; and

10 Whereas, The Bureau for Public Health required the ability to transfer General Revenue-  
11 funded appropriations to its Special Revenue-funded appropriation for proper administration of  
12 the Medical Cannabis Program; and

13 Whereas, The Legislature passed Senate Bill 1038 during the First Extraordinary  
14 Legislative Session of 2019, requiring the General Revenue appropriation to the Bureau for Public  
15 Health for the Medical Cannabis Program be transferred to its Special Revenue-funded  
16 appropriation; and

17 Whereas, It has been determined that the General Revenue appropriation to the Bureau  
18 for Public Health for the Medical Cannabis Program should remain in the General Revenue Fund;  
19 therefore

*Be it enacted by the Legislature of West Virginia:*

1 That the total appropriation for the fiscal year ending June 30, 2020, to fund 0407, fiscal  
2 year 2020, organization 0506, be supplemented and amended to read as follows:

3 **TITLE II – APPROPRIATIONS.**

4 **Section 1. Appropriations from general revenue.**

5 **DEPARTMENT OF HEALTH AND HUMAN RESOURCES**

57 – Division of Health –

Central Office

(WV Code Chapter 16)

Fund 0407, FY 2020, Org 0506,

			<b>Appropriation</b>	<b>General Revenue Fund</b>
13	1	Personal Services and Employee Benefits .....	00100	\$ 12,694,773
14	2	Chief Medical Examiner.....	04500	9,666,347
15	3	Unclassified .....	09900	671,795
16	4	Current Expenses.....	13000	4,470,904
17	5	State Aid for Local and Basic Public Health Services ..	18400	14,160,490
18	6	Safe Drinking Water Program (R).....	18700	2,211,323
19	7	Women, Infants and Children .....	21000	38,621
20	8	Early Intervention .....	22300	8,134,060
21	9	Cancer Registry.....	22500	206,306
22	10	Office of Drug Control Policy (R).....	35401	567,953
23	11	Statewide EMS Program Support (R).....	38300	1,845,271
24	12	Office of Medical Cannabis.....	42001	2,380,489
25	13	Black Lung Clinics .....	46700	170,885
26	14	Vaccine for Children .....	55100	338,235
27	15	Tuberculosis Control.....	55300	379,256
28	16	Maternal and Child Health Clinics, Clinicians		
29	17	Medical Contracts and Fees (R) .....	57500	6,342,707
30	18	Epidemiology Support .....	62600	1,547,192
31	19	Primary Care Support.....	62800	4,263,706
32	20	Sexual Assault Intervention and Prevention .....	72300	125,000

33	21	Health Right Free Clinics .....	72700	3,750,000
34	22	Capital Outlay and Maintenance (R).....	75500	100,000
35	23	Healthy Lifestyles .....	77800	1,000,000
36	24	Maternal Mortality Review .....	83400	49,933
37	25	Diabetes Education and Prevention.....	87300	97,125
38	26	BRIM Premium .....	91300	169,791
39	27	State Trauma and Emergency Care System.....	91800	2,021,322
40	28	WVU Charleston Poison Control Hotline.....	94400	712,942
41		Total.....		\$ 78,116,426

42 Any unexpended balances remaining in the appropriations for Safe Drinking Water  
 43 Program (fund 0407, appropriation 18700), Office of Drug Control Policy (fund 0407, appropriation  
 44 35401), Office of Drug Control Policy – Surplus (fund 0407, appropriation 35402), Statewide EMS  
 45 Program Support (fund 0407, appropriation 38300), Maternal and Child Health Clinics, Clinicians  
 46 and Medical Contracts and Fees (fund 0407, appropriation 57500), Capital Outlay and  
 47 Maintenance (fund 0407, appropriation 75500), Emergency Response Entities – Special Projects  
 48 (fund 0407, appropriation 82200), and Tobacco Education Program (fund 0407, appropriation  
 49 90600) at the close of the fiscal year 2019 are hereby reappropriated for expenditure during the  
 50 fiscal year 2020.

51 From the above appropriation for Current Expenses (fund 0407, appropriation 13000), an  
 52 amount not less than \$100,000 is for the West Virginia Cancer Coalition; \$50,000 shall be  
 53 expended for the West Virginia Aids Coalition; \$100,000 is for Adolescent Immunization  
 54 Education; \$73,065 is for informal dispute resolution relating to nursing home administrative  
 55 appeals; \$50,000 is for Hospital Hospitality House of Huntington; and \$200,000 is for Potomac  
 56 Center Inc. of Romney, West Virginia.

57 From the above appropriation for Maternal and Child Health Clinics, Clinicians and  
 58 Medical Contracts and Fees (fund 0407, appropriation 57500) up to \$400,000 may be transferred

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59 to the Breast and Cervical Cancer Diagnostic Treatment Fund (fund 5197) and \$11,000 is for the  
60 Marshall County Health Department for dental services.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Mark R. Hayward*  
.....  
Chairman, Senate Committee

*Steve Caputo*  
.....  
Chairman, House Committee

OFFICE OF THE CLERK  
LEGISLATIVE SERVICE CENTER  
STATE HOUSE

2020 MAR 12 PM 4:59

FILED

Originated in the Senate.

In effect from passage.

*Joe Linn*  
.....  
Clerk of the Senate

*Steve Harris*  
.....  
Clerk of the House of Delegates

*Walter B. Cammer*  
.....  
President of the Senate

*Logan Hanshaw*  
.....  
Speaker of the House of Delegates

The within *is approved* this the *12<sup>th</sup>*  
Day of *March* ..... 2020.

*James G. Fortson*  
.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 11 2020

Time 4:26 pm