

# WEST VIRGINIA LEGISLATURE

## 2020 REGULAR SESSION

**Enrolled**  
**Committee Substitute**  
**for**  
**Senate Bill 303**

SENATORS RUCKER AND CLINE, *original sponsors*

[Passed March 7, 2020; to take effect January 1, 2021]

FILED

2020 MAR 24 A 10: 04

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

SB 303

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1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new article,  
2 designated §18-10P-1, §18-10P-2, §18-10P-3, §18-10P-4, §18-10P-5, and §18-10P-6, all  
3 relating to enacting the Students' Right-to-Know Act; declaring purpose of helping high  
4 school students make more informed decisions about their futures and ensuring they are  
5 adequately aware of the cost and benefits of certificate programs, vocational programs,  
6 two-year college, four-year college, and other alternative career paths; requiring the State  
7 Board of Education to collect and the State Superintendent of Schools to distribute certain  
8 career landscape information; allowing the State Board of Education to execute a  
9 memorandum of understanding with any department, agency, or division for information  
10 required to be collected; requiring any department, agency, or division that possesses  
11 certain required information to provide that information to the State Board of Education  
12 annually; and establishing an effective date.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 10P. STUDENTS' RIGHT-TO-KNOW ACT.**

**§18-10P-1. Short title.**

1 This article shall be known and may be cited as the Students' Right-to-Know Act.

**§18-10P-2. Purpose.**

1 The purpose of this article is to help high school students make more informed decisions  
2 about their futures and ensure they are adequately aware of the costs and benefits of certificate  
3 programs, vocational programs, two-year college, four-year college, and other alternative career  
4 paths.

**§18-10P-3. Career landscape information collection.**

1 The following information, to the extent available, shall be collected and compiled by the  
2 State Board of Education, in collaboration with the Higher Education Policy Commission and the  
3 Council for Community and Technical College Education, on an annual basis:

4 (1) The most in-demand occupations in the state, including entry wage and common  
5 degree levels (e.g., associate's, bachelor's, or master's) for entering the occupation;

6 (2) The average cost of two and four-year colleges, universities, and vocational schools in  
7 the state by type of institution;

8 (3) The federal and state scholarship, merit, and need-based aid programs available for  
9 attending two and four-year colleges, universities, and vocational schools in the state by type of  
10 institution;

11 (4) The average monthly student loan payment and the average total amount of student  
12 loans for individuals who attend all two and four-year colleges, universities, and vocational  
13 schools in the state by the type of institution;

14 (5) The average student loan default rate for two and four-year colleges, universities, and  
15 vocational schools in the state by type of institution;

16 (6) Information relating to the availability of paid internship and externship opportunities  
17 for students attending two and four-year colleges, universities, and vocational schools in the state  
18 by type of institution;

19 (7) The average graduation rate for two and four-year colleges, universities, and  
20 vocational schools in the state by type of institution;

21 (8) The completion rates for apprenticeship programs, high school credential programs,  
22 and career and technical education programs;

23 (9) The percentage of college graduates working in an occupation that does not require a  
24 college degree for each major;

25 (10) Median annual wages for public college/university graduates by degree level and  
26 degree area;

27 (11) The average starting salary of career-technical education completers;

28 (12) The number of military first-term enlistments and each branch's starting salary;

29 (13) Contact information for each of the two and four-year colleges, universities, and  
30 vocational schools in the state, and each branch of the U.S. armed forces, National Guard, and  
31 reserves; and

32 (14) Any other information the State Board of Education, the Higher Education Policy  
33 Commission, or the Council for Community and Technical College Education deem appropriate  
34 to assist high school students in weighing the costs and benefits of post-high school training and  
35 education.

**§18-10P-4. Information distribution.**

1 No later than October 15 of each year, the State Superintendent shall distribute the  
2 information collected by the State Board of Education in §18-10P-3 of this code:

3 (1) To every public high school in the state for distribution to students by school guidance  
4 counselors; and

5 (2) To the public by making it readily available through publishing on the Department of  
6 Education's website.

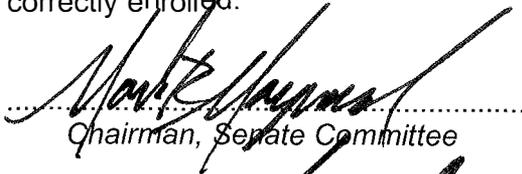
**§18-10P-5. Data sharing.**

1 The State Board of Education may execute a memorandum of understanding with any  
2 department, agency, or division for information required to be collected by this article. Any  
3 department, agency, or division that possesses information required to be collected by this article,  
4 at least including the Department of Commerce and the Higher Education Policy Commission,  
5 shall provide that information to the State Board of Education annually.

**§18-10P-6. Effective date.**

1 The requirements of this article are effective on January 1, 2021.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

  
.....  
Chairman, Senate Committee

  
.....  
Chairman, House Committee

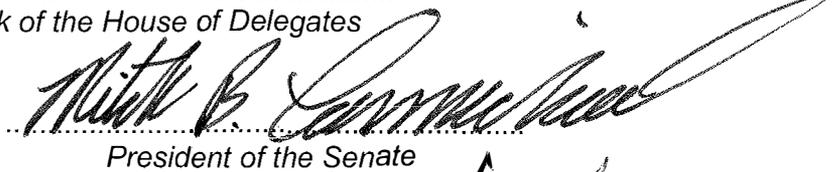
FILED  
2020 MAR 24 A 10:34  
OFFICE OF THE CLERK  
SENATE OF STATE

Originated in the Senate.

To take effect January 1, 2021.

  
.....  
Clerk of the Senate

  
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Clerk of the House of Delegates

  
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President of the Senate

  
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Speaker of the House of Delegates

The within is approved this the 24th  
Day of March 2020.

  
.....  
Governor

PRESENTED TO THE GOVERNOR

1979

Time 9:32am